LEGISLATIVE FACT SHEET 2014-0203

DATE: February 25, 2014 BT OR RC NUMBER: _ (Administration Bills) SPONSOR (Department/Division/Agency/Council Member): Medical Examiners Office MEME011 PURPOSE/SUMMARY: For payment of District IV Medical Examiner services rendered to Hamilton County for the period of October 1, 2014 through September 30, 2017. This Agreement is a three (3) year contract. APPROPRIATION: Total Amount Appropriated: \$ ______ as follows: (Name of Fund as it will appear in title of legislation) Amount: \$_____ Name of Federal Funding Source: Name of State Funding Source: ______ Amount: \$_____ Amount: \$_____ Name of City of Jax Funding Source: Name of In-Kind Contribution Source: Amount: \$ ______ Amount: \$_____ Name of Bond Acct _____ Number _____ **IMPACT - FINANCIAL/OTHER: ACTION ITEMS:** Yes____ No X__ Emergency? Justification: Yes ____ No <u>X</u> Federal or State Mandates Fiscal Year Carryover? Yes ____ No <u>X</u> Yes ___ No X CIP Amendment? (Attach CIP form) Contract/Agreement (C/A) Approval Yes X No __ (Attach a copy only) Yes ___ No X C/A negotiations on-going? Yes ____ No <u>X</u> Oversight Department Required? Name of Dept.____ Related RC?/BT? (Attach a copy) Yes ___ No <u>X</u> Waiver of Code? Yes ____ No <u>X</u> (Identify Code Provision _____) Yes ___ No_X_ Code Exception? (Identify Code Provision _____) Yes ___ No_X__ Continuation Grant? Yes ___ No_X__ Surplus Property Certification? (Attach a copy) Related Enacted Ordinances? Yes X No____ Ord. # of Previous Ord. #2011-564 Report Required to City Council/Council Auditors Yes ___ No__ Date ___ Frequency ____ ADMINISTRATION TRANSMITTAL To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

Mayor's Office, Fourth Floor, City Hall at St. James

CC:

(Name, Job Title, l	Department)	
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Phone: 255 4012	Name, Job Title, Department) Fax: 630-0964	E-mail: kbynum@coj.net
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FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED